

# SAINT JOSEPH

## CATHOLIC CHURCH

November 22-23, 2025

3720 E Colbert Road  
Colbert, WA 99005

509-466-4991  
[www.stjosephcolbert.org](http://www.stjosephcolbert.org)

I promise you,  
today you will be with me in

paradise

Jesus, Luke 23:43

### Weekly Mass Schedule

Tuesday 8:30 AM

Wednesday 8:30 AM

Saturday 4:00 PM

Sunday 10:00 AM

#### Wednesdays

Reconciliation 9:00 - 2:30 PM

Adoration 9:00 - 3:00 PM

### Eucharistic Ministers & Lectors

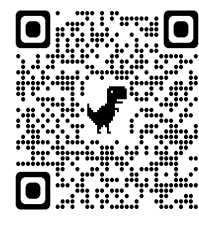
#### Saturday, November 29

Renee M., Mary M. Lector: Rosalie N.

#### Sunday, December 30

Bob P., Natalie S., Cindy G., Dey S.

Lector: J. Smith



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*"Go, then, to all peoples everywhere and make them my disciples.  
Preach the gospel to all people."*

## Parish Calendar

### Tuesday, November 25

Daily Mass 8:30 AM

Faith Formation: Gospel of John 10:00AM

Faith Formation: Gospel of John 6:30PM

KOC Officer's & Director's meeting 7:00 PM

### Wednesday, November 26

Daily Mass 8:30 AM

Thanksgiving Vigil Mass 6:00 PM

Pie Social following Mass

### Thursday-Friday, November 27-28

Thanksgiving Holiday—Office closed

### Saturday, November 29

Women's Health & Wellness 8:30 AM

Nativity Fair opens at St. Mary's Parish, Deer Park

### Sunday, November 30

OCIA Class 11:15 AM

No Religious Ed Class

### Tuesday, December 2

Daily Mass 8:30 AM

Faith Formation: Gospel of John 10:00AM

Parish Council 6:00 PM

Eucharistic Minister training 5:00 PM

Faith Formation: Gospel of John 6:30PM

### Wednesday, December 3

Daily Mass 8:30 AM

### Thursday, December 4

Prayer Shawl Circle 10:00 AM

Big Build @ 2nd Harvest 5:30 PM

KOC Business meeting 6:30 PM

## Tree of Sharing

The Tree of Sharing is in the lobby. Please take a tag (or two) and help us spread the love of God as we celebrate the birth of His Son.

Return gifts with tags by November 30.

## SEMINARIAN BRUNCH & COLLECTION SUNDAY, DECEMBER 7 AT 11:00 AM

Each year, the parishioners of St. Joseph's Parish provide financial support to a Seminarian in the Diocese of Spokane.

For adults 16 and older, Tickets are \$15.00, for a couple tickets are \$25.00, and for families with children under 15, tickets are \$30.00.

THANK YOU FOR YOUR SUPPORT!



INCOME	Budget/week	Actual/week
Envelopes	\$ 3,385.00	\$ 1,676.00
Plate	\$ 750.00	\$ 900.00
Online gifts	\$ 1,865.00	\$ 2,219.69
Building Fund		65.00
<b>TOTAL</b>	<b>\$ 6,000.00</b>	<b>\$ 4,860.69</b>
Kids collection		\$ 14.10

### Parish Staff

Rev. Thomas K. Connolly, Pastor

Joe Schroeder, Deacon

Jeannie Saccomanno, Office Manager

Bill Ryan, Facilities Manager

Sydney Wilson, Youth Minister

Emily Busch, RE Coordinator

Mary Green, Admin. Assistant

### Parish Council

Kira Busch | Michael Grieshaber

Paul Hittson | Lara McHenry

Ellen Stoner | Joe Winkler

### Finance Council

Joleen Cooney | Ric Gaunt | Jim Novello

Richard Vann | Joyce Woodard

### MASS INTENTIONS

Sat., Nov. 22—St. Joe's Parishioners

Sun, Nov. 23—Bob Watkins+

Tuesday, Nov. 25— Sue Kerschen+

Wed., Nov. 26— Mary Connolly White+

Sat., Nov. 29—St. Joe's Parishioners

November 22-23, 2025

The Solemnity of Our Lord Jesus Christ, King of the Universe

**First Reading** 2 Samuel 5:1-3

**Responsorial Psalm** 122:1-2,3-4,4-5

**Second Reading** Colossians 1:12-20

**Gospel Reading** Luke 23:35-43

### Background on the Gospel Reading

Today as a Church, we conclude our liturgical year and celebrate the Feast of Christ the King. The Gospel we proclaim shows the great mystery of our faith: In the moment of his crucifixion, Jesus is shown to be King and Savior of all.

Luke's Gospel has been loaded with surprises: the poor are rich, sinners find salvation, the Kingdom of God is found in our midst. Here we see the greatest surprise of all. We are confronted with the crucified Jesus, whom faith tells us is King and Savior of all. The irony is that the inscription placed on the cross, perhaps in mockery, contains the profoundest of truth. As the leaders jeer, the thief crucified by his side recognizes Jesus as Messiah and King, and finds salvation.

Jesus is King, but not the kind of king we might have imagined or expected. His kingship was hidden from many of his contemporaries, but those who had the eyes of faith were able to see. As modern disciples of Jesus, we, too, struggle at times to recognize Jesus as King. Today's Gospel invites us to make our own judgment. With eyes of faith, we, too, recognize that Jesus, the crucified One, is indeed King and Savior of all.

*Sunday Connection, Loyola Press*



Always a treat when  
Fr. Jo visits the parish.

## Spotlight on Young Saints

St. Elizabeth of Hungary was born in Hungary on July 7, 1207 to the Hungarian King Andrew II and Gertrude of Merania.



As soon as her life began, royal responsibilities were pressed upon her. While still very young, her father arranged for her to marry Ludwig IV of Thuringia, a nobleman. Because of this plan, Elizabeth was sent away at the age of four for her education in Thuringia. Her mother was murdered in 1213, when Elizabeth was just six years-old. The murder was carried out by a Hungarian nobleman due to a conflict between a German and the Hungarian. From then on, Elizabeth's perspective on life and death dramatically changed and she sought peace with prayer. Happiness returned in 1221 when she was formally married to Ludwig, whom she deeply loved. They had three children.

In 1223, Franciscan friars arrived and taught 16-year-old Elizabeth all about Francis of Assisi's ideals. She then decided to live her life mirroring his. She wore simple clothing and set aside time every day to take bread to the poor people in her land.

In 1228, Elizabeth joined the Third Order of St. Francis. And, founded a hospital in honor of St. Francis, where she personally attended to the ill. Elizabeth passed away on November 17, 1231 at the age of 24.

One of her greatest known miracles occurred when she was still alive, the miracle of roses. It is said that during one of her trips delivering bread to the poor in secret, Ludwig met with her and asked her questions to erase everyone's suspicions that she was stealing treasures from the castle. He asked her to reveal the contents under her cloak, and as she did a vision of white and red roses was seen. To Ludwig, this meant God's protection was evident. Elizabeth's story is one of the first of many that associates Christian saints with roses.

After her death, miraculous healings began to occur at her grave, near her hospital. Investigations, along with testimony from Elizabeth's handmaidens and companions and the immense popularity surrounding her, provided enough reason for Pope Gregory IX to canonize her on May 27, 1235.

St. Elizabeth's feast day is celebrated on November 17 and she is the patron saint of bakers; beggars; brides; charities; death of children; homeless people; hospitals; Sisters of Mercy; widows.

—Catholic Apostolate Center





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