

ST. JOSEPH PARISH

*“Go, then, to all peoples everywhere and make them my disciples.
Preach the gospel to all people.”*



November 8—9, 2025

Feast of the Dedication of the
Lateran Basilica in Rome

MASS SCHEDULE

Saturday Vigil Mass 4:00 PM

Sunday Mass 10:00 AM

Tuesdays 8:30 AM

Wednesdays 8:30 AM

RECONCILIATION

Wednesdays 9:00 AM - 3:00 PM

ADORATION

Wednesdays 9:00 AM - 3:00 PM

PRAYER REQUESTS

stjosephcolbert.org/prayer-chain

PARISH REGISTRATION

stjosephcolbert.org/registration

PARISH OFFICE HOURS

Monday - Thursday

9:00 AM - 4:00 PM

Mass Intentions

Sat., Nov. 8 - St. Joseph Parishioners

Sunday, Nov. 9 -

Dick & Barbara Redinger

Tuesday, November 11 - No Mass

Wednesday, November 12 - No Mass

Sat., Nov. 15 - St. Joseph Parishioners

WWW.STJOSEPHCOLBERT.ORG

509-466-4991 | stjosephcolbert@dioceseofspokane.org

3720 E Colbert Road
Colbert, WA 99005

PARISH CALENDAR

Sunday, November 9

Fr. Jo Hein celebrating Mass
Religious Ed Classes 11:15 AM
OCIA 11:15 AM

Tuesday, November 11

Veteran's Day Holiday—Office Closed
Bingo & Potluck 12:00 PM
Faith Formation: Gospel of John—10:00AM
Faith Formation: Gospel of John—6:30PM

Wednesday, November 12

No Daily Mass
Quilting & Needlework Group 9:00 AM
KOC, 4th Degree meeting 6:00 PM

Saturday, November 15

Men's Fellowship & breakfast 7:00 AM
Women's Health & Fitness 8:30 AM
Bob Watkins Funeral Mass 11:00 AM
KOC Spaghetti Dinner after 4:00 PM Mass

Sunday, November 16

RE Classes 11:15 AM
OCIA Class 11:15 AM
Faith in Action Ministry meeting 11:15 AM
Youth Group 6:00 PM

Tuesday, November 18

Daily Mass 8:30 AM
Faith Formation: Gospel of John—10:00AM
Women's Guild Book Club 1:30 PM
Faith Formation: Gospel of John—6:30PM

Parish Staff

Rev. Thomas K. Connolly, Pastor
Joe Schroeder, Deacon
Jeannie Saccomanno, Office Manager
Bill Ryan, Facilities Manager
Sydney Wilson, Youth Minister
Emily Busch, Religious Ed Coordinator
Mary Green, Admin. Assistant

Parish Council

Kira Busch | Michael Grieshaber
Paul Hittson | Lara McHenry
Ellen Stoner | Joe Winkler

Finance Council

Joleen Cooney | Ric Gaunt | Jim Novello
Richard Vann | Joyce Woodard

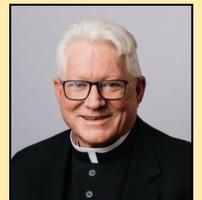
Diana Marie Tutt
Robert Watkins
Jason West
Mary Connolly White
Joseph N. Winter, Jr.

Fr. Tom Caswell
Geri Marie Comstock
Patricia Degenhart
Donna Dean Faiman
Jackie Franks
David Graybeal
Richard Hagmann
Judy Kuiper
Devon Boyd McGinley
Florence "Rennie" Miller
Deacon Joe Nicholas
Twila Davis-Reed
Dixie Lee Riddle
Eleanor Sears
Helen Serkowski
Richard Serkowski
Linda Sicilia
Tyler Turner



ALTAR OF REMEMBRANCE

Fr. Tom will be absent from the parish, and unavailable November 10—14. Please call the office in the event of an emergency. There is no Daily Mass, Adoration or Reconciliation this week.



INCOME	Budget/week	Actual/week
Envelopes	\$ 3,385.00	\$ 4,970.00
Plate	\$ 750.00	861.00
Online gifts	\$ 1,865.00	\$ 2,219.69
Building Fund		50.00
Total	\$ 6,000.00	\$ 8,100.69
Kids collection		\$ 59.00

Eucharistic Ministers & Lectors

Saturday, November 15

Peg E., Mary F. Lector: Terry C.

Sunday, November 16

Bob P., Scott C., Cindy G., Janet E.
Lector: Lara M.

November 8-9, 2025

Feast of the Dedication of the Lateran Basilica in Rome

First Reading *Ezekiel 47:1-2,8-9,12*

Responsorial Psalm *46:2-3,5-6,8-9*

Second Reading *1 Corinthians 3:9-11,16-17*

Gospel Reading *John 2:13-22*

Background on the Gospel Reading

The story of the cleansing of the Temple is found in all four Gospels. In Matthew, Mark, and Luke, Jesus is upset with the deceitful practices of the vendors and expels them for that reason. But in John, Jesus' authority is contrasted with the authority of the Temple cult and is a criticism of the cult itself.

The story is composed of two parts, Jesus' action in the Temple and Jesus' predictions about the Temple's destruction. The time of year is the sacred feast of Passover. If the many pilgrims to Jerusalem during Passover were to have animals for the sacrificial rituals of the feast, it was necessary to sell cattle in the Temple and to change the unclean Roman money. By denouncing this, Jesus is cutting to the core of the Temple cult.

The story is really about Jesus' fate, not the Temple's fate, revealing that Jesus, not the Temple, is the locus of God's presence on earth. As they often do in John, the Jews misunderstand Jesus' words. This gives John the chance to explicitly state his point. Although this is the beginning of his ministry, Jesus is already speaking of his coming death and Resurrection.

John intentionally integrates a post-Resurrection perspective into the Gospel narrative. The statement that concludes this passage uses the fact of the Resurrection to prove the point of Jesus' words. Believers need to remember the words and actions of Jesus and claim them as affirmations of the truths of their faith.

Christians sometimes point to Jesus' anger in this passage as a way to point out Jesus' humanity. But this would miss the powerful point of the entire Gospel, that the Word became flesh. The point is not that Jesus' anger proves he is human. It is that a human being, in his words and actions, can claim the authority of God.

Sunday Connection, Loyola Press



Knights of Columbus Spaghetti Dinner

Please join us for Spaghetti Dinner on Saturday, November 15 @ 5:00PM (after the 4:00 PM Mass).

Due to the amount of time and personnel needed to put on this dinner, we need to see a better turnout in order to continue it past this next weekend. Please invite your friends and neighbors!

Spotlight on Young Saints



Dominic Savio, the son of Carlo and Brigitta Savio, was born on April 2, 1842 in the village of Riva, in northern Italy. His baptismal name, *Domenico*, means "of the Lord" and the surname *Savio* means "wise". His father was a blacksmith and his mother, a seamstress. His parents had ten children in all. The family was described as poor and hardworking.

His parents took great care to give him a Christian upbringing. It was recalled how he used to help his mother around the house, welcome his father home, say his prayers without being reminded, (even reminding others when they forgot) and say Grace at mealtimes unflinchingly.

Savio made good progress at the village school not merely due to his cleverness, but also by working hard. He would not join the other boys in doing something that he believed to be morally wrong and would explain *why* he thought a particular deed was wrong. At the age of five, he began to serve Mass, and would try to participate at Mass every day as well as go regularly to Confession. Dominic died on March 9, 1857 at the age of 14, possibly from pleurisy. He was canonized on June 12, 1954 by Pope Pius XII.

Tree of Sharing

The tree will be in the lobby beginning on November 16 with gift tags available for check out. We use a system that allows everyone a way to participate. Please take a tag (or two) and help us spread the love of God as we celebrate the birth of His Son.

Please return gifts with tags by November 30.



**MAKE YOUR END OF
YEAR GIFT
GIFT ONLINE!**

[Stjosephcolbert.org/
give](http://Stjosephcolbert.org/give)



Monday, November 3 • 5:00 - 9:00 pm

Hope, Peace and Healing

Fundraising Dinner with Bishop Thomas Daly



Tickets: \$75
A benefit for Immaculate Heart Retreat Center
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Are You Prepared? End of Life Workshop

Planning for Your Spiritual & Corporal Needs

Saturday, November 15 • 9:00 a.m. – 12:00 p.m.

Mass at 8:30 (optional)

St. John Vianney Catholic Church

503 N. Walnut St., Spokane Valley, WA 99206

NO CHARGE

Join us for this informative workshop and learn how to preplan for the end of life.

Light refreshments provided.

Sponsored by:



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Please RSVP to (509)467-5496 or bernadettep@holycrossofspokane.org

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