

ST. CHARLES PARISH

4515 N. Alberta St., Spokane, WA 99205

January 18, 2026 ♦ 2nd Sunday in Ordinary Time



Parish Office

Office Hours: Tuesday– Friday, 9:00 am-3:00pm

Phone: 509-327-9573

Pastor: Rev. Esteban Soler

Deacon: Roy Buck

Parish Office: Jami Glastre

www.stcharlesspokane.org

Parish Council

Kathleen Anderson

Gene Duenas

Jennifer Durand

John Featherstone

Mike Myers

Debby Phillips

Finance Council

Tom Geiger

Ron Hardin

Bill Kirchner

Matt Ries

School

Phone: 509-327-9575

Fax: 509-325-9353

Head of School: Fr. Soler

School Office: Trudy Girkins

Franciscan Sisters The Little Portion

Sr. Patricia Novak

509-241-3180

Prayer Line

Audrey Morlan 509-389-9335

Jannell Roles 509-327-3751

Emelie Braxton 509-499-7634

Anne Thomas 509-209-6714

Sacraments

Reconciliation

Listed Inside

Or by appointment

Baptism

Contact the parish office.

Parental preparation is required.

Marriage

Couples planning to be married to contact the parish office at least six months in advance of desired date.

Religious Education

If you are interested in learning more about the Catholic faith, call Father Soler.

Religious Education Coordinator

Michelle Lutz

Consider a gift/bequest to St. Charles in your Will.

I give to St. Charles Catholic Parish, located at 4515 N Alberta, Spokane, WA 99205, the following amount/percentage ___ to be used wherever needed most.



St. Charles Parish welcomes all our visitors who are joining us for worship. May your time with us be grace-filled and may the Lord Jesus Christ bless you and your loved ones today and always.

PARISH CALENDAR

Wed, Jan. 21	After Mass 10:00 AM	Church A.C.	Parish Rosary for the Preborn- All are welcome Women's Book Study
Fri, Jan. 23	8:30 AM	Church	St. Charles School Mass
Sat, Jan. 24	3:00-3:30 PM	Church	Reconciliation

STEWARDSHIP REPORT

		Jan. 11	
Offerings	\$3,337	Online	
Maintenance	\$0	Combined	\$4,923
Janitor	\$0	Giving	

COFFEE & DONUTS

- Jan. 18 Bryan & Kimberly Yamanaka
- Jan. 25 Mike & Ila Myers
- Feb. 1 Knights of Columbus Pancake Breakfast

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Offerings and Collections at St. Charles

- Drop off your donation in our donation boxes. They are located on the bulletin board on both sides of the foyer.
- Use the Donate button on our website
- Text STC to 73256
- Mail your offering to 4515 N. Alberta, Spokane, WA 99205

Please Remember in Your Prayers

For all those we hold deeply in our hearts, may they be remembered.

St. Charles, pray for us!



ST CHARLES SENIOR CAFE

Valentine's
PARTY



FEBRUARY 12 AT 12:00 PM

**St. Charles Parish
Activity Center**

**RSVP Jami, Parish Office
509-327-9573 By February 9.**

Thank You!

Thank you to everyone for your generous donations to Life Services and for our seniors in need. We collected over 70 bags for seniors and a colossal number of gifts to support new mothers and their babies.



St. Charles Borromeo Parish—Spokane, Washington

LITURGICAL SERVICES

Sat, Jan. 17	4:00 PM	Pro Populo
Sun, Jan. 18	10:00 AM	Frank & Terry Young
Mon, Jan. 19	No Mass	
Tue, Jan. 20	No Mass	
Wed, Jan. 21	12:30 PM	Ellen Friedenbach†
Thu, Jan. 22	No Mass	
Fri, Jan. 23	8:30 AM	St. Charles School
Sat, Jan. 24	4:00 PM	For those remembered with Christmas Flowers
Sun, Jan. 25	10:00 AM	Pro Populo

9 Days for Life

The 9 Days for Life novena is Jan. 16 through Jan. 24. To access resources go to 9daysforlife.com. We will also have printouts available in the foyer.

May every pregnant mother receive compassionate care and support as she nurtures the life in her womb.

When the angel Gabriel appeared to Mary, she opened her heart to receive his message that she would conceive the Son of God in her womb. As a young bride who had not yet lived with her husband, Mary knew that her pregnancy presented many challenges. Despite this knowledge, she faithfully responded, "Behold, I am the handmaid of the Lord. May it be done to me according to your word" (Luke 1:38).

Like the Blessed Mother, women who unexpectedly become pregnant often face significant challenges. They, too, are called to place their trust in God and faithfully respond to His gift of new life. And we are called to walk with them in their time of need. As Jesus taught us, when we love and serve others, we are loving and serving Him.

May all expectant mothers be encouraged by Mary's example and receive support and grace in lovingly welcoming their children into the world.

One Step Further : When a woman is facing an unexpected pregnancy, the reaction of the first person she tells tends to set the tone for her decision-making. Pregnancy can be difficult and frightening, but no matter the circumstances, it's important for an expectant mother to feel supported and loved. Read "10 Ways to Support Her When She's Unexpectedly Expecting" (respectlife.org/support-her) for simple tips on how to provide loving, life-affirming support for a friend who is unexpectedly pregnant. Your support may be the only support she receives.

UPCOMING SCHEDULE CHANGES

Father Soler will be in Argentina starting January 19 and he will return to celebrating Mass on February 24. During that time we will have a modified schedule. Adoration & Reconciliation on Wednesday and Friday will be cancelled. Daily Mass will only be on each Wednesday.

Veritatis Splendor, St. John Paul II

Finally, it is always possible that man, as the result of coercion or other circumstances, can be hindered from doing certain good actions; but he can never be hindered from not doing certain actions, especially if he is prepared to die rather than to do evil.

The Church has always taught that one may never choose kinds of behaviour prohibited by the moral commandments expressed in negative form in the Old and New Testaments. As we have seen, Jesus himself reaffirms that these prohibitions allow no exceptions: "If you wish to enter into life, keep the commandments... You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness" (Mt 19:17-18).

The great concern of our contemporaries for historicity and for culture has led some to call into question the immutability of the natural law itself, and thus the existence of "objective norms of morality" valid for all people of the present and the future, as for those of the past. Is it ever possible, they ask, to consider as universally valid and always binding certain rational determinations established in the past, when no one knew the progress humanity would make in the future?

It must certainly be admitted that man always exists in a particular culture, but it must also be admitted that man is not exhaustively defined by that same culture. Moreover, the very progress of cultures demonstrates that there is something in man which transcends those cultures. This "something" is precisely human nature: this nature is itself the measure of culture and the condition ensuring that man does not become the prisoner of any of his cultures, but asserts his personal dignity by living in accordance with the profound truth of his being. To call into question the permanent structural elements of man which are connected with his own bodily dimension would not only conflict with common experience, but would render meaningless Jesus' reference to the "beginning", precisely where the social and cultural context of the time had distorted the primordial meaning and the role of certain moral norms (cf. Mt 19:1-9).



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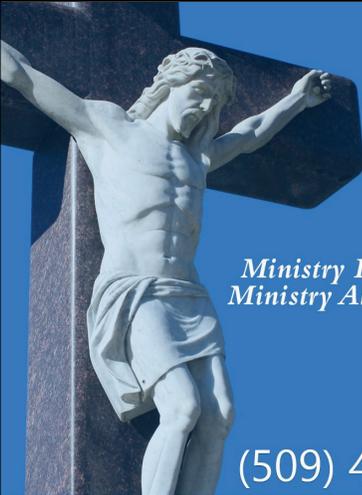
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for LIFE
January 22

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