

St. John Vianney Catholic Parish

St. Paschal Catholic Parish

**Third Sunday in Ordinary Time
January 25, 2026**

Welcome!

To make St. John Vianney or St. Paschal your parish home, register with the office or online!

Pastor: Fr. Raymond Kalema

rkalema@dioceseofspokane.org

Bookkeeper/Business Manager: Sandy Opp

sopp@dioceseofspokane.org

Director of Religious Education/Office Mgr: Shelly Humbert

shumbert@dioceseofspokane.org

Maintenance & Custodial Manager: Paul Schuster

pschuster@dioceseofspokane.org

Office Hours: M-F 9am to noon

Bulletin Notices: bulletin.sjvchurch@gmail.com

Deadline is noon Monday

SJV Parish School 509-926-7987

Principal: Janelle Turcotte

Secretary: Joan Olson

Website: www.st.johnvianney.com

SP Educare 509-922-7616

Director: Mary Jo Paschall

Prayer Chains

SJV: Jayne Seaboldt 509-921-0945

If unavailable: Mary McLeslie 509-926-0460

SP: Rosalie Thompson 509-443-7268

Assistance Program

If you need assistance with food, utilities, or prescriptions, please call the SJV office Tues.—Thurs., 9 a.m. to noon

Catholic Family Service Counseling

Call the Diocesan Office 509-242-2308

SJV & SP Parish & Finance Council Members

SJV Parish Council:

Ric Wesselman (Chair), Greg Takisaki, Angie Nordhus, Ruth Ann Pfeifer, Sue Kappen, Mark Sullivan

SJV Finance Council:

Erik Wakeling (Chair), Barbara Ewers, Nick Durgan, Cathy Suda, Greg Takisaki

SP Parish Council:

Kathy Foreman, Fred Meyer, Joan Dunn, Emily Klein, Lori Sullivan, Tom Lutyens

SP Finance Council:

Bill Trudeau (Chair), Fred Meyer, Carmen Ballard



Mass Times:

SJV: Sat. Vigil 4 p.m.; Sun., 10 a.m.

SP: Sun. 8 a.m.

Daily Mass: SJV 8:15 a.m. **Wednesday only during February - return to regular schedule in March**

Eucharistic Home Visits

If you are homebound or ill, and want to receive Holy Communion, please call the office.

Eucharistic Exposition for Adoration

SJV: Wed. 9a.m. - 5p.m.

2:30 p.m. —3:30 pm Every First Saturday is

Holy Hour for Vocations

2:30 p.m. -3:30 p.m. Every Last Saturday is
Holy Hour for SJV School

SP: **NONE JANUARY 27-FEBRUARY 27**

Confessions

 By appointment, and regularly at:

SJV: Sat. 2:30 p.m.-3:30 p.m.

SP: Tues. 5-6 p.m.

Sacraments of Baptism & Holy Matrimony

Parents seeking baptism for their child should fill out a baptism request form on our website 3 months before intended baptism date. Engaged couples should contact the office 6 months before the intended wedding date to begin marriage preparation.

Interested in Becoming Catholic?

Interested in becoming Catholic, or want to ask about our OCIA program? Please call Mike Heywood, 509-999-8374 or Sue Manfred, 509-230-2695.

PARISH MISSION STATEMENT

The St. John Vianney Catholic Church Family:

- Seeks to grow in our faith,
- to proclaim the gospel of Jesus Christ
- and to serve the people of God.

Office: (509) 926-5428 SJV / SP

Mailing Address: P.O.Box 141125, Spokane Valley, WA 99214

SJV Location: 503 North Walnut Road / SP Location: 2521 North Park Road

Website: www.sjvchurch.org / Email:sjv@dioceseofspokane.org / Facebook : StJohnVianneyCatholic

LECTORS & EXTRAORDINARY MINISTERS

| Saturday Jan. 31 | SJV | | |
|------------------|-------------|------------|--------------|
| Lectors | G. Takisaki | S. Earnest | |
| EMs | J. Kappen | D. Ewers | S. Hammond |
| Sunday Feb. 1 | SP | | |
| Lectors | M. Heywood | A. Nordhus | |
| EMs | J. Sebert | B. Haugen | R. Wesselman |
| Sunday Feb. 1 | SP | | |
| Lector | D. Kellams | | |

Stewardship Report - SJV

| 1/18/26 | Collected | Budgeted | YTDCollected | YTDBudget | Difference |
|------------|-----------|----------|--------------|------------|------------|
| Offertory: | \$ 9,921 | \$ 7,692 | \$ 219,105 | \$ 223,077 | \$ 3,972 |
| Assistance | \$ 1,070 | | \$ 27,333 | | |
| Building | \$ 515 | | \$ 21,681 | | |
| School: | \$ 70 | | \$ 28,587 | | |

Stewardship Report - SP

| 1/11/26 | Collected | Budgeted | YTDCollected | YTDBudget | Difference |
|------------|-----------|----------|--------------|-----------|------------|
| Offertory: | \$ 1,636 | \$ 1,481 | \$ 45,653 | \$ 42,942 | \$ 2,711 |
| Assistance | \$ 60 | | \$ 2,335 | | |
| Building | \$ - | | \$ 2,620 | | |
| Fuel | \$ 120 | | \$ 1,200 | | |
| School: | \$ - | | \$ 50 | | |

MASS INTENTIONS

| | Offered For | Requested By |
|-----|----------------------|--------------------------------|
| Tue | NO MASS | |
| Wed | + Jessie Morse | The Williams Family |
| Thu | NO MASS | |
| Fri | NO MASS | |
| Sat | + Jim Christnacht AD | Carol Christnacht & Brad Smith |
| Sun | 8 am People of SP | |
| | 10 am People of SJV | |

If Mass is ever canceled, please know that the intention will be offered in the next available Mass.

A Biblical Walk Through THE MASS

A Lenten study with discussion after video lectures by Dr. Edward Sri

Sundays 6:30-7:30 p.m. Feb. 22- Mar. 22

Kathy Reisenauer Parish Hall at SJV

Book available on Amazon but not required. No workbook

Call Greg Takisaki at 509-981-0487 or Doreen Takisaki at 509-922-9443 to register

Knights of Columbus Breakfast

Join us Sunday, January 25 in the Kathy Reisenauer Parish Hall after 10 a.m. Mass for our Knights of Columbus Breakfast. Donations will benefit St. John Vianney School.

Enjoy pancakes, scrambled eggs, ham, sausage and fruit while supporting our school.



Father Raymond Vacation

Father Raymond will be out of the office **January 27- February 27**. We will not have daily Mass during that time, except on Wednesdays. We will still have our normal weekend schedule.

There will be no Confession or Adoration at St. Pachal during this time. Adoration and Confession will remain the same at SJV.

Please pray for Fr. Raymond and our visiting priests during this time.



PALM BURNING

As we prepare for the holy season of Lent, we invite you to bring back your blessed palms from last year's Palm Sunday celebration.

Please place them in the containers in the narthex **by Feb. 8**. These will be burned to create the ashes for Ash Wednesday.



Keep in touch with us via email & text!

Mass times, ministry updates & more delivered to your phone or email.



To sign up, text
STJOHNVIANNEY
to 84576



Sign up online at Stjohnvianneyparish.flocknote.com

Text STOP to 84576 to stop notifications at any time. Text HELP for help. There is no charge for this service, but your carrier message and data rates may apply. View privacy policy & conditions at flocknote.com/txt.

The Gospel of Mark Bible Study

We are continuing *The Gospel of Mark* Bible Study. Please join us in the Kathy Reisenauer Parish Hall at SJV Sundays from 6:30 - 8 p.m. Videos are available at *Formed* under "Lectio:

Mark" with the episodes listed below:

- Jan. 4 Mystery of the Bread
- Jan. 11 Way of Discipleship
- Jan. 18 Jesus and the Temple
- Feb. 1 The Servant of the Lord
- Feb. 8 Jesus' Suffering, Death and Resurrection
- Feb. 15 Q and A

Questions - contact Greg Takisaki at 509-981-0487 or Doreen Takisaki at 509-922-9443.

Spaghetti Dinner

SJV Knights of Columbus will hold a Spaghetti Dinner, **Feb. 1** from noon - 5:30 pm in the Kathy Reisenauer Parish Hall at SJV.

- \$15 for age 11 and over
- \$6 for age 6-10
- FREE for age 5 and under
- To go items also available



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Sunday Reflection

Friends, at the heart of our readings this Sunday is the theme that God calls us. He calls not just the saints, not just the holy, not just the people who seem to have it all together. God calls us in our ordinary lives, in our messy lives, in our searching lives. In the first reading, the prophet Isaiah speaks to a people walking in darkness. This is not poetic darkness, not “I had a bad week” darkness. But the darkness of invasion, loss, fear, and uncertainty. It is a real darkness of a people who thought their story was over. And into that darkness, Isaiah dares to proclaim: “The people who walked in darkness have seen a great light.” Notice something here; the people don’t find the light but the light finds them. God doesn’t wait for them to get their act together. God doesn’t wait for them to be holy or ready. God steps into their darkness and calls them forward. That’s the first lesson for us today: God’s call always begins in the real place where we are, not the ideal place we imagine we should be.

In the Gospel, Matthew picks up Isaiah’s prophecy and shows us how it’s fulfilled. It is the beginning of Jesus’ ministry, but where does Jesus begin His ministry? Not in Jerusalem, not in the Temple, not among the religious elite but in Galilee, a region often overlooked. Jesus starts where the need is greatest, declaring: “Repent, for the kingdom of heaven is at hand.” Repent doesn’t mean “feel guilty.” It means turn, reorient, shift your direction. It means: “You don’t have to stay where you are. There is more for you. Come with me.”

Jesus calls Peter, Andrew, James, and John—not theologians or rabbis, but ordinary fishermen with families, daily routines, responsibilities, and likely their share of frustrations. He meets them as they fish, right in the midst of their work, entering their world rather than waiting until after hours or approaching them in the synagogue or on their day off. These moments might seem inconvenient, yet Jesus chooses them deliberately, showing that He wants to meet us where we are—even if it’s messy. He prefers to step into the everyday reality of our lives because that’s exactly where He wants to be, ready to raise us from insignificance to significance, from brokenness to wholeness, from sinfulness to holiness. He calls us just as we are with our unique histories, worries, strengths, struggles, humor, and humanity. The disciples didn’t follow Jesus because they were flawless, but because they were willing.

Jesus calls these men to follow Him based on the promise that He will make them “fishers of men”. He doesn’t give them a lecture or a test, no job description, no five-year plan, no guarantee of success. Just an invitation. And somehow, in that moment, they recognize that this call is worth dropping everything for. This phrase “fishers of men”, as Bishop Daniel Mueggenborg once noted, “is not merely a play on words in that they were “fishermen” who became fishers of men. Rather it is an indication that Jesus wants to use their natural talents and professional skills to accomplish an important work of the Gospel. We all have professional skills and talents, and Jesus desires for us to be disciples who place ourselves at the service of the Gospel. So, today we ask ourselves, how best can we use our God given talents to aid in the mission of the church?

Today your call might be that nudge to forgive someone, a desire to serve in a ministry, a pull toward prayer, a whisper to reach out to someone who’s hurting, a longing to deepen your faith, or restlessness that says, “there must be more than this”. Just know; God’s call rarely shouts. It usually begins as a gentle tug on the heart. So, today let us pray to be aware that Jesus still walks into our Galilees, He still steps into our shadows, He still calls us again and again into a life of meaning, courage, and love. Pray for the grace to hear His call, the courage to drop our nets whatever they may be and follow Him.

SCHOOL NEWS

Catholic Schools Week



Catholic Schools Week begins on Sunday, January 25 and our **Day of Giving is January 27**. Our goal this year is \$50,000 and we are happy to announce that we have \$20,000 in matching funds - every dollar donated up to \$20,000 will be matched. To donate, go to johnvianney.com/give

Thanks to the Kindergarteners who joined us for Young at Heart. We LOVED sharing time with you and look forward to doing it again!

ASH WEDNESDAY Mass Times

Feb. 18 8:15 a.m. at St. John Vianney
6 p.m. at St. Paschal



STATIONS of the CROSS at SJV

- | | |
|-----------------|---|
| Feb. 20 | 6 p.m. followed by fish fry |
| Feb. 27 | 2:15 p.m. 6 p.m. followed by fish fry |
| March 6 | 2:15 p.m. 6 p.m. followed by fish fry |
| March 13 | 6 p.m. followed by fish fry |
| March 20 | 2:15 p.m. 6 p.m. followed by fish fry |
| March 27 | 2:15 p.m. 6 p.m. followed by fish fry |
| April 3 | 11 a.m. LIVE by SJV 8 th Graders |



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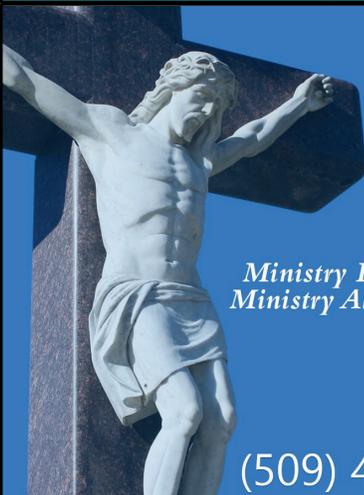
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February 18, 9 am - 3 pm

**Ash Wednesday
Silent Day of Prayer:**
Spending a Grace-Filled Lent
Engaging Redemptive Suffering
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\$57 with use of room
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